

## Weymouth School Committee

Ms. Tracey Nardone, Chair

Ms. Mary-Ellen Devine, Secretary

Ms. Danielle Graziano Mayor Robert Hedlund Dr. Rebecca Sherlock-Shangraw, Vice Chair

Ms. Kathy Curran

Mr. Dana Scott

## WEYMOUTH SCHOOL COMMITTEE MEETING BUDGET SUB-COMMITTEE WITH FULL SCHOOL COMMITTEE

Adams Library Conference Room | 89 Middle Street, Weymouth March 5, 2025 | 6:00 p.m

## **AGENDA**

Call to Order

6:00 pm

- Grants & Gifts
- Audits & Reports
  - Athletics Budget Update
- Contracts & Procurement
- FY26 Budget Planning
  - Fee Cycle Review
  - Rates Update
    - Extended School Year Programs
    - Substitute
    - Athletics event coverage
  - Pre Budget Hearing review

## Public Comment

Public Comment shall be in accordance with Policy BEDH

The three members of the Budget Subcommittee wish to encourage all members of the School Committee to attend and participate in budget discussions whenever they like. Because the Open Meeting Law requires that any meeting that includes a quorum of school committee members (4) deliberating on matters under their jurisdiction be posted as a meeting of the full committee, all Budget Subcommittee meetings are listed as full School Committee meetings.

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and School Committee, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

To join the meeting via Zoom by computer or internet-enabled phone:

https://us02web.zoom.us/j/82812956009?pwd=WaGMd5lvSPAmpwjl2vvHTpTrnWml21.1

## FY25 TOWN AUDITOR REPORT WEYMOUTH PUBLIC SCHOOLS

## **Payroll**

School Department personnel are compensated in accordance with collective bargaining agreements (CBAs), individual employment contracts, and established exempt pay rates. It is of note that certain staff members receive additional compensation in recognition of their stewardship of various extracurricular pursuits, encompassing athletic programs and scholastic societies.

Payroll data, once compiled, is conveyed to the Payroll Administrator, whose remit includes the generation of bi-weekly payroll registers substantiating employee compensation. Upon selection of a sample of payroll records, I undertook a review of the submitted documents, which encompassed a diverse range of pay categories. Each selection was traced to the MUNIS financial management system. My examination revealed no discrepancies, affirming both the completeness and the accuracy of the payroll documentation under review.

## **Expenses**

I undertook an examination of a representative selection of transactions, inclusive of contractual obligations, as recorded within the MUNIS system. The entirety of the requested supporting documentation was provided in electronic format. Such documentation encompassed contracts, purchase orders, invoices, and tally sheets. Each transaction underwent an assessment in respect of vendor identity, transaction date, pecuniary amount, the nature of goods or services procured, and the requisite approvals.

I am pleased to report that all transactions were proper and consonant with their supporting records, and consistent with the entries within MUNIS. No instance came to my attention wherein expenditures exceeded the limits duly authorized. It is clear that all disbursements were executed in conformity with prevailing municipal protocols.

## Contract Review

As part of the expense review, I selected the following contracts for detailed examination:

- Boiler Equipment Inc., with a contract value not to exceed \$60,000.00
- Jeff Ollivierre's Carpets, with a contract value of \$11,802.75

Each of the aforementioned contracts was subject to a review for the purposes of verifying the vendor's identity, the date of execution, the total monetary commitment, relevant clauses, and the nature of the goods or services to be rendered. I further ensured that all requisite approvals had been properly obtained in accordance with municipal procurement regulations. Pertinent invoices were requested and provided, whereupon I verified that no invoiced amount transgressed the contractual limitations. Each payment was traced within MUNIS, confirming that due authorizations had been secured and appropriate procedures adhered to.

## **Revolving Funds**

I selected the below revolving funds for testing:

- Child Care Program: I reviewed selected fee transactions recorded in MUNIS, tracing amounts to Treasurer Deposit Forms. I examined scanned check listings, tally sheets, payment lists, and verified deposits within MUNIS. All records reconciled without exception.
- Johnson Preschool: I reviewed several revenue transactions and a number of related deposits. Checks were examined, totals were re-calculated, and deposits traced to MUNIS. All amounts reconciled accurately.

## Assets (Technology and Vehicles)

In partnership with designated school personnel, I led and prepared the annual inventory of technological assets and vehicle assets. As this inventory was completed several months prior to the issuance of this report, I did not undertake a fresh physical verification. I note that these assets shall be subject to re-examination during the next scheduled inventory cycle.

## Conclusion

Having conducted an examination of the documentation provided and verified all pertinent transactions within the MUNIS system, I have identified no irregularities or matters requiring further attention. All records reviewed were comprehensive, accurate, and demonstrably compliant with established policies and procedures.

I extend my sincere gratitude to Ms. Alyssa Bosse, School Finance Manager, for her commendable cooperation and timely provision of the necessary documentation.

Respectfully Submitted,

Brian Connolly

Town Auditor

# High School To Dat 2/19/25

| 700,003.04               |                  |                          |                 |                | H           |           |                     | _               |                       |               |   | OTAL as of 3/19/2025                | TOTAL                  |
|--------------------------|------------------|--------------------------|-----------------|----------------|-------------|-----------|---------------------|-----------------|-----------------------|---------------|---|-------------------------------------|------------------------|
|                          |                  |                          |                 |                |             |           |                     |                 |                       |               |   |                                     |                        |
|                          |                  |                          |                 |                |             |           |                     |                 | 5,200.00              | €9            | ]                                       | MIAA neutral site                   | MIAA                   |
|                          | €9               |                          |                 |                |             |           |                     |                 | 6,023.00              | es es         |   | Gofan as of 2/19<br>Chesna donation | Gofan :                |
| 1,772.00                 | 1,772.00 \$      | 49                       |                 |                |             |           |                     |                 |                       |               |   | MISC Maint/Custodian                | MISC                   |
| 5,000.00                 | 60 E             |                          |                 |                |             |           |                     | \$ 5,000.00     |                       |               |   | t room                              | Weight room            |
|                          |                  |                          | 300,00          | 6              |             | •         |                     |                 |                       |               |   | Laundry/equip                       | Laund                  |
| _                        | . 49             |                          | 2,656,00        | n u            | 1           | 59        |                     | \$ 5.513.00     |                       |               |   | Unified Track                       | Unified                |
|                          | - <del>(</del> A | 1,500.00                 | 3,037.00 \$     | 2 4            | ,           | 6         |                     | 12 508 00       |                       |               |   | yball                               | B Volleyball           |
|                          | 69               |                          | +               | o w            | +           | 9         |                     |                 |                       | T             |   |                                     | G Golf                 |
|                          | 69               |                          | 1,026.00        | 69             | +           |           |                     |                 |                       |               |   | OV OV                               | B Rugby                |
|                          | 69               |                          | 906.00          | · cn           |             | U         |                     |                 |                       |               |   | V                                   | G Rubev                |
|                          | 69               |                          | 906.00          | 60             |             | 9 69      |                     | \$ 3,679.00     |                       |               |   | nis lis                             | G Tennis               |
| 13,046.50                | 49               |                          | 906.00          | S              |             |           |                     |                 |                       | T             |   | Sic acr                             | R Tone                 |
| 13,046.50                | 45               |                          | 906.00          | s              |             |           |                     |                 |                       | T             |   | Track                               | G Out Track            |
| 17,903.00                | \$               |                          | 4,286.00        | s              |             |           |                     | \$ 13,617.00    |                       |               |   | Tack                                | R Out                  |
|                          | 69               |                          | 3,270.00        | 45             | _           |           |                     | -               |                       |               |   |                                     | D LdX                  |
|                          | \$               |                          | 4,591.77        | S              |             |           |                     | \$ 10,301.00    |                       |               |   |                                     | SOTOBIL                |
| 17,300.00                | 49               |                          | 3,683.00        | s              |             |           |                     | \$ 13,617.00    |                       |               |   | all                                 | Baseball               |
|                          |                  |                          |                 |                |             |           |                     |                 |                       |               | •                                       | 6                                   | SPRING                 |
| 5,000.00                 | €9 €             |                          |                 |                |             |           |                     | \$ 5,000.00     |                       |               | -                                       | weight room/G Bball interim         | weigh                  |
|                          | e u              |                          |                 |                |             |           |                     |                 |                       | 100           |   | Laundry/equip                       | Laund                  |
|                          | . 69             |                          | 906.00          | 69             | 69          | G         | 3,776.50            | \$ 5511 00      |                       | 4.500.00      | 25 \$                                   |                                     | Dance                  |
| 15,727.50                | €A.              |                          | 906.00          | -              | 69          | 69        |                     | 11,045.00       |                       | -             | 9 69                                    | Track                               | G Ind Track            |
|                          | -                | $\vdash$                 |                 | 1,037.50 \$    | 3,035.00 \$ |           |                     | 12,894.00       | 1,645.00              | -             | 69                                      | key                                 | G Hockey               |
|                          | 69               | -                        |                 | 1,037.50 \$    |             | _         | 3                   | -               | 4,194.00              | 17,800.00 \$  | 69                                      | key                                 | B Hockey               |
|                          | _                | 7.800.00 \$              | 906,00 \$       | -              | -           |           |                     | 5,513.00        |                       | 1,500.00 \$   | 12 \$                                   | astics                              | Gymnastics             |
| 33,477.76                | 2,510.00 \$      | 50 6                     | 2.751.00        | -              | -           |           |                     | 10,301.00       |                       | $\rightarrow$ |   | ling                                | Wrestling              |
|                          | _                | 9                        | 3 785 78        | -              | -           |           |                     | -               |                       | 6,950.00 \$   | 40 \$                                   | G Basketball                        | G Bas                  |
| 33 925 00                | 2 910 00 \$      | 59                       | 3.685.00        | 3,275.00 \$    | 5,148.00 \$ | \$ 5,14   | 2,697.00            | \$ 16,210.00 \$ | 2,460.00              | 6,400.00 \$   | 42 \$                                   | (etball                             | WINTER<br>B Basketball |
|                          | ₩.               |                          |                 |                |             |           |                     | \$ 5,000.00     |                       |               |   | Weight room                         | Weigh                  |
|                          | L                |                          |                 |                |             |           |                     | \$ 2,770.00     |                       |               |   | Laundry/equip                       | Laund                  |
|                          | 378.00 \$        | S                        | 906,00          | 45             | ,           | 49        |                     | 5,513.00        | -                     | 1,300.00 \$   | 40 \$                                   | d 88                                | Unified BB             |
| 5, 143.00<br>6 11 828 00 | _                | so e                     | 906,00          | 69             |             | 69        |                     | 7,343.00        |                       | 4,600.00 \$   |   |                                     | Cheer                  |
|                          | 457.00           | n u                      | 9,780.00        | 50.00          | -           |           |                     | -               |                       | -             | 24 \$                                   |                                     | Dance                  |
|                          |                  | 8,000.00 \$              | 1,906.00 \$     | -              | 1,252.00    | 9 1,23    | 3,409,00            | \$ 10.301.00    |                       | $\rightarrow$ |   | Field Hockey                        | Field                  |
|                          |                  | +                        | -               | , 4            | 3 .         |           |                     | 2 670 00        |                       | 3 200 00 \$   |   | ning                                | Swimming               |
|                          | 2,026.00 \$      | -                        | _               | 2,225.00 \$    | 4,193.00 \$ |           |                     | 12,508.00       |                       | 7,740,00      | n U                                     | суран                               | B Golf                 |
|                          | 69               | 150.00 \$                | 1,036.00 \$     |                | 132.00 \$   |           |                     | +               |                       |               | 69                                      |                                     | C X/C                  |
|                          | _                | 150.00 \$                |                 | 1              | 132.00 \$   | 49        |                     | \$ 5,513.00 \$  |                       | +             | 69                                      |                                     | B X/C                  |
|                          | _                |                          | _               | -              | -           | \$ 3,95   |                     |                 |                       | 9,500.00 \$   | 49                                      | er                                  | B Soccer               |
|                          | 1.882.00 \$      |                          | _               | -              | $\vdash$    |           |                     |                 | 1,988.00              | 10,350.00 \$  | 69                                      | cer                                 | G Soccer               |
| 88 278 00                | 5 600 00         |                          | 19.247.00 \$    | 950.00 \$      | 5,185.00 \$ | \$ 5,18   | \$ 9,959,00         | \$ 47,337.00 \$ | 10,583.15             | 19,125.00 \$  | \$                                      | all                                 | Football               |
| revolving/operating      |                  | operating/revolving revo |                 | rev            | rev         | revolving | operating/revolving | operating o     |                       | revolving     | revolving                               | ource                               | FALL FALL              |
| Sport                    | MAINTENANCE/CUST | RENTAL                   | EQUIP/dues/hudl | GAME WORKERS E | Ľ           | OFFICIALS | INANSPORIATION      | STIL FIRE       | STATE OF THE STATE OF |               | 100000000000000000000000000000000000000 |                                     |                        |

# High School To Date 2/19/25

| Net       | Total Operating Budget | Operating Staff Budget | Net Costs to date | Overhead<br>AD, Admin Asst, Trainer | Total Costs to date | Total Revenue to date |
|-----------|------------------------|------------------------|-------------------|-------------------------------------|---------------------|-----------------------|
| €9        | ₩ ₩                    | · <del>(s)</del>       | 49                | 69                                  | 49                  | 69                    |
| 15,829.11 | 749,862.00             | 634,727.00             | (734,032.89)      | 239,979.00                          | 708,009.04          | 213,955.15            |

# Middle School To Date 2/19/25

| Sport                                   | _      |       | Stipend   | Tra<br>first | Transportation first student | lo  | officials | game | game worker | Eq   | Equip/dues       |               | Sport |
|---|--------|-------|-----------|--------------|------------------------------|-----|-----------|------|-------------|------|------------------|---------------|-------|
| Cross Country                           | 55     | \$    | 4,426.00  | s irst       | 1,329.00                     | 69  |           | 4    | ı           | 69   | 565.00           | <del>69</del> |       |
| Volleyball * unified bball *            | T T T  | 69 69 | 4,426.00  | € €          | 2,110.00                     | 8   | 1,095.00  | € €  | 750.00      | ₩ ₩  | 727.00<br>750.00 |               |       |
|   |        |       |           |              |                              |     |           |      |             |      |                  |               |       |
|   |        |       |           |              |                              |     |           |      |             |      |                  |               |       |
|   |        |       |           |              |                              | -   |           |      |             |      |                  |               |       |
| Wrestling                               | $\neg$ | 9 69  | 2,213.00  | 9 69         | 588.00                       | 69  |           | ₩    |             | 69   | 580.00           | -             |       |
|   | 45     | 69 6  | 4,426.00  | SA 64        | 1,952.00                     | € € | 1,168.00  | € E  | 750.00      | A 65 | 1,250.00         | A 69          |       |
|   |        |       |           |              |                              |     |           |      |             |      |                  |               |       |
|   |        |       |           |              |                              |     |           |      |             |      |                  |               |       |
|   | ٦      |       |           | 1            |                              |     |           |      |             |      |                  |               |       |
| Track                                   | +      | 69    | 4,426.00  |              |                              |     |           |      |             |      |                  | €9            |       |
| Sport 2 ( wrest skills or conditioning) |        | 69    | 4,426.00  |              |                              |     |           |      |             |      |                  | 49            |       |
| CUSTODIANS FOR COMP SPORTS              |        | 69    | 1,900.00  |              |                              |     |           |      |             |      |                  | $\top$        |       |
| Total as of 2/19/25                     |        | €9    | 30,669.00 | €9           | 7,931.00                     | 49  | 3,431.00  | 49   | 2,250.00    | €9   | 5,122.00         | €9            |       |
|   |        |       |           |              |                              |     |           |      |             |      |                  |               |       |
| *club                                   |        |       |           |              |                              |     |           |      |             |      |                  |               |       |
| Town Funding (Last Year)                |        | A     |           |              |                              |     |           |      |             |      |                  |               |       |

Funding Avail for Spring

69

10,597.00

## High School FY26 Proposed

| STIMATESTIMATE         EQUIP/dues/hudl.           STIMATESTIMATE         ESTIMATE           Fravolving         Favolving           \$ 6,000.00         \$ 3,000.00         \$ 20,000.00           \$ 4,000.00         \$ 3,000.00         \$ 2,000.00           \$ 4,000.00         \$ 3,000.00         \$ 2,000.00           \$ 1,200         \$ 3,000.00         \$ 5,000.00           \$ 2,000.00         \$ 2,500.00         \$ 1,906.00           \$ 2,000.00         \$ 1,000.00         \$ 1,906.00           \$ 2,000.00         \$ 1,000.00         \$ 1,000.00           \$ 2,000.00         \$ 1,000.00         \$ 1,000.00           \$ 6,000.00         \$ 4,000.00         \$ 1,000.00           \$ 5,000.00         \$ 1,000.00         \$ 1,000.00           \$ 6,000.00         \$ 1,000.00         \$ 1,000.00           \$ 6,000.00         \$ 1,000.00         \$ 1,000.00           \$ 1,000.00         \$ 1,000.00         \$ 1,000.00           \$ 1,000.00         \$ 1,000.00         \$ 1,000.00           \$ 1,000.00         \$ 1,000.00         \$ 1,000.00           \$ 1,000.00         \$ 1,000.00         \$ 1,000.00           \$ 1,000.00         \$ 1,000.00         \$ 2,000.00           \$ 1,000.00         \$ 2,000.00  | \$ 840 686 55   | 50 500 00 | AL 000 00 \$          | 00 469 55 \$    | 43 300 00 \$  |             | n             | 00 000            | 2000      |                    | •             | CHILINA PACE |              | the same of the same of the same of the same of |
|---|-----------------|-----------|-----------------------|-----------------|---------------|-------------|---------------|-------------------|-----------|--------------------|---------------|--------------|--------------|---|
|   |                 |           |                       |                 |               | $\parallel$ | H             |                   |           |                    | П             |              | •П           | imated Expenses EV75                            |
|   |                 |           |                       |                 |               |             |               |                   |           |                    |               |              |              |   |
|   |                 | 2,500.00  | €                     |                 |               |             |               |                   |           |                    |               |              |              | SC Maint/Custodian                              |
| MATE  |                 |           |                       |                 |               |             |               |                   | 5,000.00  | €9 €               |               |              |              | eight room                                      |
| MATE  |                 | 1,000.00  | 49                    |                 | -             |             | -             |                   | -         | en e               |               | ,,000,00     | _            | undry/equip                                     |
| MATE  |                 | 4,000.00  | 9 &                   |                 | -             | -           | n (           |                   | 5 651 00  | <del>69</del>      |               | 1,500.00     | 49           | ified Track                                     |
|   |                 |           | 2,500.00              | 2,000.00        | -             | +           | A 4           |                   | 12 820 00 | w 6                |               | 7.000.00     | 69 6         | /olleyball                                      |
|   |                 | 1,000.00  |                       | 2,000.00        | +             | +           | 9 64          |                   | 3 774 00  |                    | 6             | 4 500 00     | SA 6         | Golf  |
|   |                 | 1,000.00  | 69                    |                 | -             | +           | •             |                   | 5,788.00  |                    | A G           | 5,000.00     | A 6          | Rugby   |
| Part  |                 |           |                       |                 | +             | +           | 65            |                   | 3,777.00  |                    | _             | 3,000.00     | A 6          | Rubev   |
| Part  |                 | _         |                       |                 | 60            |             | -             |                   | 3,771.00  | n U                | T             | 2,000.00     | A 6          | Tennis  |
| MAINE   SARIHERI   SARIHATE   STIMATE   STIM  |                 | 2,000.00  | 69                    |                 | +             | -           | 6/1           |                   | 12,444.50 | 9 4                |               | 2,000,00     | A 6          | ennis ennis                                     |
| MATE  |                 | 2,000.00  | 49                    |                 | +-            | -           | 69            |                   | 12,444.50 | 9 4                |               | 8,000.00     | A 6          | Out Track                                       |
|   |                 | 5,000.00  | 69                    |                 | +             | +           | 69            |                   | 13,958.00 |                    | U             | 7,000.00     | 9 6          | Out Track                                       |
|   |                 | 5,000.00  | 49                    |                 | +             | +-          | 49            |                   | 10,559.00 |                    | 6             | 7,000.00     | 9 4          | AC AC   |
|   |                 |           |                       |                 | +             | +-          | 69            |                   | 10,559.00 |                    | •             | 6,000.00     | , 4          | I I I I I I I I I I I I I I I I I I I           |
| MAINEMAN   SARRERES   SATURACKINUE   STIMATE   STIMATE  |                 |           |                       |                 | +             | +           | 69            |                   | 13,958.00 | 69                 |               | 8,000.00     | <del>-</del> | seball  |
| MATRIES   USERFEES   SATURATINATE   STIMATE   |                 |           |                       |                 |               |             |               |                   |           |                    |               |              |              | RING  |
|   |                 |           |                       |                 |               |             |               |                   |           | 49                 |               |              |              | eight room                                      |
| MATE  |                 | 2,000.00  | €                     |                 |               | 4           | 2             |                   | 2.840.00  | 69 6               |               | 1,000,00     | ŀ            | undry/equip                                     |
|   |                 |           |                       |                 |               | 9 65        | -             |                   | 5,117,50  | A G                | -             | 4 500 00     | 59 6         | ince  |
|   |                 |           |                       |                 | -             | 69          | +             |                   | 12,117.50 | ,                  | +             | 6,000.00     | 9 69         | nd Track  |
|   |                 |           | 26,000.00             | 1,500.00        | -             | +           | 69            |                   | 13,217.00 |                    | 69            | 12,000.00    | 69           | Hockey  |
|   |                 |           | 28,500.00             | 1,500.00        | -             | -           | 49            |                   | 13,217.00 |                    | 69            | 17,000.00    | 49           | Hockey  |
|   |                 | 1,000:00  | 7,800.00              | 1,000.00        | -             | -           | 49            |                   | 5,651.00  |                    | 69            | 1,500.00     | 49           | mnastics  |
|   |                 | 4,000,00  | 69 (                  |                 | -             | _           | 49            |                   | 10,559.00 |                    | 49            | 8,000.00     | 69           | restling  |
|   |                 | 4,000.00  | 69 6                  |                 | $\rightarrow$ | -           | 49            |                   | 16,616.00 |                    | 49            | 7,000.00     | 49           | Basketball                                      |
|   |                 | 4 000 00  | 59                    |                 | -             | -           | 49            |                   | 16,616.00 |                    | €9            | 7,500.00     | 69           | Basketball                                      |
|   |                 |           |                       |                 |               |             |               |                   |           |                    |               |              | ]            | INTER   |
|   |                 |           |                       |                 |               |             |               |                   |           | 69                 |               |              |              | eight room                                      |
|   |                 | 2,000.00  | 4                     |                 | - 1-          | 4           | - 1           |                   | 2,840.00  | 69                 |               |              |              | undry/equip                                     |
|   |                 | 20000     | 9 6                   |                 | -             | 9           | -+            |                   | 5.651.00  | 69                 | -             | 1,500.00     | 69           | ified BB  |
| Sport   #Athletes   USER FEES   GATE/REVENUE   STIPENDS   TRANSPORTATION   OFFICIALS   GAME WORKERS   EQUIP/dues/hudl   RENTAL   MAINTENANCE/CUST   |                 | 2,000.00  | A U                   |                 | $\rightarrow$ |             | $\rightarrow$ |                   | 7.527.00  | 69 4               | -             | 5,000.00     | 49           | ieer  |
|   |                 |           | 9 4                   |                 | -             | _           | A 6           |                   | 5 649 00  | 50 6               | -             | 4,200.00     | 69           | ince  |
|   |                 |           | 8,000.00              | 1,906.00        | -             | -           | A 4           |                   | 10.559.00 | A 6                | -             | 8.500.00     | 69 (         | eld Hockey                                      |
|   |                 | 3         | 2,500.00              | 3,429.00        | 9 44          | -           | 9 6           |                   | 5 649 00  | A                  | -             | 3 500 00     | 69           | imming  |
|   |                 | 4,000.00  | 1                     | 5,533.55        | -             | -           | 9 4           |                   | 5,020.00  | A 6                | _             | 8 500 00     | 99 6         | Golf  |
| Short   #Athletes   USER FEES   GATE/REVENUE   STIPENDS   TRANSPORTATION   OFFICIALS   GAME WORKERS   EQUIP/dues/hudl   MAINTENANCE/CUST  |                 |           | 150.00                | 1,500.00        | +             | +           |               |                   | 7,919.00  | 9 6                | +             | 7,000.00     | A 4          | Volleyhall                                      |
| Sport   #Athletes   USER FEES   GATE/REVENUE   STIPENDS   TRANSPORTATION   OFFICIALS   GAME WORKERS   EQUIP/dues/hudl   RENTAL   MAINTENANCE/CUST   |                 | 1         | 150.00                | \$1,500.00      |               | +           | 64            |                   | 7,919.00  | · ·                | $\rightarrow$ | 4 000.00     | A 6          | X/C   |
| MATE   ESTIMATE   STIMATE   STIMAT  |                 | 4,000.00  | 1                     | 2,000.00        | +             | +           | 4             |                   | 13,958.00 |                    | 9 6           | 9,500.00     | 9 6          | ALC   |
| MATE ESTIMATE STIMATE BTIMATE STIMATE |                 | 4,000.00  |                       | 2,000.00        | -             | -           | 69            |                   | 13,958.00 |                    | +             | 0,500.00     | 9 6          | Socret  |
| Sport #Athletes USER FEES GATE/REVENUE STIPENDS TRANSPORTATION OFFICIALS GAME WORKERS EQUIP/dues/hudl RENTAL MAINTENANCE/CUST  TIMATE ESTIMATE/STIMATE BETIMATE STIMATE STIMATE STIMATE STIMATE  operating operating/revolving revolving revolving revolving revolving operating/revolving revolving operating/revolving revolving revolving/operating  |                 | 6,000.00  |                       | 20,000.00       |               | +           | 69            |                   | 48,523.00 |                    | 69            | 20,000.00    | 9 40         | otball  |
| MATE ESTIMATE:STIMATE ESTIMATESTIMATE ESTIMATESTIMATE STIMATE ESTIMATE ESTIMATE   | revolving/opera |           | perating/revolving re |                 |               |             | ng revolving  | first student/WPS |           |                    | Julyiovai     | Bunku        | ] idy        | TT.   |
| # Athletes User fees Gate/Revenue Stipends transportation officials game workers equip/dues/hudi rental maintenance/cust  |                 | ESTIMATE  | SIIMAIE               | ALE             | IMAIE         | MAIES       |               | ESHIVIAH          | IMAI      |                    |               | INM          | 0            | -STINIALE                                       |
| # Athletes USER FEES GATE/REVENUE STIPENDS TRANSPORTATION OFFICIALS GAME WORKERS EQUIP/dues/hudl RENTAL MAINTENANCE/CUST  |                 |           |                       |                 |               |             |               | -                 |           |                    | TITO I        | TINANTE      | П.           | STINANTE  |
|   | Sport           | ľ         | KENTAL                | EQUIP/dues/hudl | AME WORKERS   |             |               |                   |           | THE REAL PROPERTY. |               |              |              |   |

## High School FY26 Proposed

| Net       | FY 26 Operating Staff Budget<br>FY 26 Operating Budget Expenses<br>FY 26 Total Operating Budget | Net Estimated Costs | Overhead<br>AD, Admin Asst, Trainer | Estimated total expenses | Estimated revenue |
|-----------|---|---------------------|-------------------------------------|--------------------------|-------------------|
| ↔         | \$ \$ \$  | ↔                   | ↔                                   |                          | €9                |
| 16,921.70 | 669,034.70<br>171,272.00<br>840,306.70  | (823,385.00)        | 253,248.45                          | \$849,686.55             | 279,550.00        |

| Estimated Total Costs | CUSTODIANS FOR MS SPORTS | Track    | B Basketball | G Basketball | Cross Country |               | Sport                | ESTIMATE |
|-----------------------|--------------------------|----------|--------------|--------------|---------------|---------------|----------------------|----------|
|                       |                          |          |              |              |               |               |                      | ESTIMATE |
| 69                    | 49                       | 69       | 45<br>\$     | 45           | (A)           |               |                      | im.      |
| 20,044.00             | 1,900.00                 | 4,536.00 | 4,536.00     | 4,536.00     | 4,536.00      |               | Stipend              | ESTIMATE |
| €9                    |                          | 49       | 69           | €9           | 60 60         | first s       | Tran                 | E        |
| 5,000.00              |                          | 1,000.00 | 1,500.00     | 1,500.00     | 1,000.00      | first student | Transportation       | ESTIMATE |
| €9                    |                          |          | €9           | 69           | 69 69         |               | 0                    | EST      |
| 2,000.00              |                          |          | 1,000.00     | 1,000.00     |               |               | officials            | ESTIMATE |
| 69                    |                          |          | 49           | €9           | ω ω           |               | हुव                  | m        |
| 1,500.00              |                          |          | 750.00       | 750.00       |               |               | game worker          | ESTIMATE |
| 69                    |                          |          |              | ₩.           | 6             |               | Equ                  | ES       |
| 2,565.00              |                          |          | 1,000.00     | 1,000.00     | 565.00        |               | Equip/dues           | ESTIMATE |
| 49                    |                          | 4        | 49           | €9           | क क           |               | Tot                  | E C      |
| 31,109.00             |                          | 5,536.00 | 8,786.00     | 8,786.00     | 6,101.00      |               | Total Costs by Sport | ESTIMATE |

Estimated cost to run competive

\*club

69



## Weymouth Public Schools

89 Middle Street, Weymouth, MA 02189 | P: 781-335-1460
Melanie Curtin, Superintendent | melanie.curtin@weymouthps.org
Brian Smith, Assistant Superintendent | brian.smith@weymouthps.org

February 27, 2025

## **MEMORANDUM**

TO:

Mayor Hedlund

Chief of Staff Langill

FROM:

Brian E. Smith, Assistant Superintendent, Finance & Operations

(PGS)

RE:

Agenda Item

The school department's contract for ELA Curriculum with Great Minds; Wit & Wisdom will expire on June 30, 2025.

Please accept this as our request to have this item placed on Town Councils agenda for the March 17, 2025. At which time we would be requesting a vote by Council for a five (5) year contract for K-8 Student ELA Curriculum.

Please don't hesitate to reach out to me at <a href="mailto:brian.smith@weymouthschools.org">brian.smith@weymouthschools.org</a>, 781-335-1460 x28372 with any questions which you may have.

CC:

Melanie Curtin, Superintendent of Schools

John MacLeod, Chief Procurement Officer/Director of Asset Management

Alyssa Bossé, MCPPO-Finance Manager

Kelly Powers, Executive Assistant

## Weymouth Public Schools Fee Analysis

| Fee   | Frequency  | Current Rate/Fee | Last Review | Last Increase | Ap       | proved 5/9/24      |              | 5% increase        |
|---|--|------------------|-------------|---------------|----------|--------------------|--------------|--------------------|
| Athletics   | Per Season                                       |                  | FY25        | FY26          | 1.10     | FY25               | -            | 6 PROPOSED         |
| WHS Football  | 1  | \$ 275.00        |             | 1120          | \$       | 275.00             | \$           | 289.00             |
| WHS Hockey  |  | \$ 450.00        |             |               | \$       | 450.00             | \$           | 473.00             |
| Unified Sports  | 1  | \$ 50.00         |             |               | \$       | 50.00              | \$           | 53.00              |
| WHS - All Other Sports  |  | \$ 225.00        |             |               | \$       | 200.00             | \$           | 210.00             |
| WHS Game Admission  | +  | \$ 5.00          |             |               | \$       | 5.00               | \$           | 5.00               |
| Summer Strength & Conditioning                                  |  | \$ 50.00         | ,,,,        |               | \$       | 50.00              | \$           | 53.00              |
| Middle School Sports  |  | 30.00            |             |               | ڔ        | 30.00              | ٦            | 33.00              |
| Family Cap/year (3 Yr Pilot to FY25)                            |  | \$ 1,200.00      |             |               | \$       | 1,200.00           | \$           | 1,260.00           |
| Middle School Athletics-Beginning FY26, projected fee of \$175. |  | 1,200.00         |             |               | Ų        | 1,200.00           | ٦            | 1,200.00           |
| Pay Rider Bus Transportation                                    | Annual   |                  | FY25        | FY26          |          | FY25               | FY2          | 6 PROPOSED         |
| Child 1   |  | \$ 250.00        |             |               | \$       | 250.00             | \$           | 263.00             |
| Child 2   |  | \$ 250.00        |             |               | \$       | 250.00             | \$           | 263.00             |
| Child 3   |  | \$ 100.00        |             |               | \$       | 100.00             | \$           | 105.00             |
| Family cap  |  | \$ 600.00        |             |               | \$       | 600.00             | \$           | 630.00             |
| WHS Child Care (Staff Rates)                                    | Monthly  |                  | FY25        | FY26          |          | FY25               | FY2          | 6 PROPOSED         |
| Infant  |  | \$ 1,136.40      |             |               | \$       | 1,250.04           | \$           | 1,313.00           |
| Toddler   |  | \$ 1,072.20      |             |               | \$       | 1,179.42           | \$           | 1,239.00           |
| Preschool   |  | \$ 829.70        |             |               | \$       | 912.67             | \$           | 959.00             |
| CTE Post Grad (Cosmetology)                                     | Per Program                                      |                  | FY25        | FY24          |          | FY25               |              | 6 PROPOSED         |
| Resident  |  | \$ 4,100.00      |             |               | \$       | 4,100.00           | \$           | 4,305.00           |
| Non Resident  |  | \$ 5,100.00      |             |               | \$       | 5,100.00           | \$           | 5,355.00           |
| Evening High School   | Per Course                                       | -,               | FY25        | FY26          | 7        | FY25               | _            | 6 PROPOSED         |
| Resident  |  | \$ 275.00        |             |               | \$       | 300.00             | \$           | 315.00             |
| Non Resident  |  | \$ 335.00        |             |               | \$       | 360.00             | \$           | 378.00             |
| Non Resident Credit Recovery                                    |  | \$ 400.00        |             |               | \$       | 425.00             | \$           | 447.00             |
| SAT Prep  |  | \$ 125.00        |             |               | \$       | 150.00             | \$           | 158.00             |
| Instrumental Music  | Per Session                                      | Ŷ 123.00         | FY25        | FY26          | 7        | FY25               | T            | 6 PROPOSED         |
| mod american madre  | T CI DESSION                                     | \$ 17.00         | 1123        | 1120          | \$       | 17.00              | \$           | 18.00              |
| JECC/ Adams EEC   | Annual   | 7                | FY25        | FY26          | <u> </u> | FY25               |              | 6 PROPOSED         |
| 5 full days   |  | \$8,946.17       |             |               | \$       | 9,572.40           | \$           | 10,051.00          |
| 3 full days (T/W/Th) or (M/T/Th)                                |  | \$5,438.86       |             |               | \$       | 5,819.58           | \$           | 6,111.00           |
| 2 full days (W/F)   |  | \$3,710.63       |             |               | \$       | 3,970.37           | \$           | 4,169.00           |
| 4 half days (M/W/Th/F afternoons)                               |  | \$3,659.80       |             |               | \$       | 3,915.99           | \$           | 4,112.00           |
| 3 half days (M/W/T mornings)                                    |  | \$2,719.97       |             |               | \$       |                    | \$           | 3,056.00           |
| 2 half days (T/Th) mornings                                     |  | \$1,803.94       |             |               | \$       | 1,930.22           | \$           | 2,027.00           |
| School Meals  | Daily  | +1,5.71          | FY25        | FY26          | Ψ        | FY25               |              | 6 PROPOSED         |
| Primary Lunch   | 30   | \$ 3.25          | 1123        | 1120          | \$       | 3.50               | \$           | 3.75               |
| Secondary Lunch   |  | \$ 3.50          |             |               | \$       | 3.75               | \$           | 4.00               |
| Adult Lunch   |  | \$ 4.50          |             |               | \$       | 5.00               | \$           | 5.50               |
| Primary Breakfast   |  | \$ 1.10          |             |               | \$       | 1.25               | ¢            | 1.50               |
| Secondary Breakfast   |  | \$ 1.50          |             |               | \$       | 1.50               | ٠<br>خ       |                    |
| Milk  | <del>                                     </del> | \$ 0.50          |             |               | \$       | 0.50               | <del>ب</del> | 1.75               |
| Q5/Summer School  | Per Course                                       | Ų.50             | FY25        | FY26          | ٧        | FY25               | ς<br>EV2     | 0.75<br>PROPOSED   |
| Resident  | i ei course                                      | \$ 187.00        | 1123        | 1120          | \$       | 200.00             |              | 210.00             |
| Non Resident  |  | 7 107.00         |             |               | \$       | 240.00             | \$           |                    |
| WHS Parking Fund  | Annual   |                  | FY25        | FY26          | Ą        | FY25               |              | 252.00             |
| Parking Sticker   | Ailludi  | \$ 100.00        | F125        | F120          | \$       |                    |              | PROPOSED 105.00    |
| Technology  | Per Device                                       | 7 100.00         | FY25        | EV26          | Ą        | 100.00 <b>FY25</b> | \$           | 105.00<br>PROPOSED |
| WPS Chromebook Replacement                                      | LEI DEVICE                                       | \$ 275.00        | F123        | FY26          | ć        |                    |              |                    |
| Chromebook Charger  |  | \$ 2/5.00        |             |               | \$       | 300.00             | \$           | 315.00             |
|   |  |                  |             |               | \$       |                    | \$           | 42.00              |
| WPS iPad replacement  |  | \$ 400.00        |             |               | \$       |                    | \$           | 446.00             |
| iPad Charger  |  | \$ 50.00         |             |               | \$       | 50.00              | \$           | 53.00              |
| Accident Breakage   |  |                  |             |               |          |                    | \$           | 25.00              |
| Supplemental Insurance  |  |                  |             |               |          | TBD                |              |                    |

## Weymouth Public Schools Fee Analysis

| Fee                                    | Frequency | Current Rate/Fee | Last Review | Last Increase | Proposed Fee | Next Review for |
|--|-----------|------------------|-------------|---------------|--------------|-----------------|
| Hall Rental                            | Hourly    |                  | FY25        | FY26          | FY25         | FY26 PROPOSED   |
| Standard per Hour (Wey/NPO)            |           | \$ 60.00         |             |               | \$ 60.00     | \$ 63.00        |
| Standard per Hours (For Profit)        |           | \$ 120.00        |             |               | \$ 120.00    | \$ 126.00       |
| Custodian/Maint Fee (All)              |           | \$ 40.00         |             |               | \$ 42.00     | \$ 45.00        |
| WHS Gym (Wey/NPO)                      |           | \$ 75.00         |             | (I)           | \$ 75.00     | \$ 79.00        |
| WHS Gym (For Profit)                   |           | \$ 145.00        |             |               | \$ 145.00    | \$ 153.00       |
| Mullin Field (Wey/NPO)                 |           | \$ 85.00         |             |               | \$ 80.00     | \$ 84.00        |
| Mullin Field (For Profit)              |           | \$ 205.00        |             |               | \$ 150.00    | \$ 158.00       |
| WHS Track (Wey/NPO)                    |           | \$ 60.00         |             |               | \$ 60.00     | \$ 63.00        |
| WHS Track (For Profit)                 |           | \$ 120.00        |             |               | \$ 120.00    | \$ 126.00       |
| WHS Press Box (All)                    |           | \$ 30.00         |             |               | \$ 30.00     | \$ 32.00        |
| WHS Concession Stand (Wey/NPO)         |           | \$ 65.00         |             |               |              |                 |
| WHS Concession Stand (For Profit)      |           | \$ 120.00        |             |               |              |                 |
| Chapman Gym (Wey/NPO)                  |           | \$ 75.00         |             |               | \$ 95.00     | \$ 100.00       |
| Chapman Gym (For Profit)               |           | \$ 145.00        |             |               | \$ 200.00    | \$ 210.00       |
| Other Fees                             | Hourly    |                  | FY25        | FY26          | FY25         | FY26 PROPOSED   |
| Charging Stations (Adams/Ping/WHS/MWC) | per kwh   |                  |             |               | \$ 1.50      | \$ 1.50         |



To:

Weymouth Public School Administrators

Cc:

Payroll, Grants

From:

Melanie Curtin, Superintendent

Brian Smith, Assistant Superintendent of Finance & Operations

Re:

Hourly Rates for Work Beyond the Instructional Day/School Year

Date:

July 1, 2025

Effective July 1, 2025, the following hourly rates will be in effect for work done either beyond the regular instructional day or outside of the regular school year. This includes tutoring, curriculum development, professional development, and instruction in Q5 and Extended School Year (ESY) summer programs. Grant proposals will use these rates for budgeting purposes. Stipends included as part of any collective bargaining agreement will not be impacted.

| Position                              | Hourly Rate                    |
|---------------------------------------|--------------------------------|
| Director/Coordinator (Q5/ESY/Summer)  | \$55.00 (includes preparation) |
| Teacher/tutor                         | \$38.75                        |
| ABA Assistant*                        | \$24.25                        |
| RBT*                                  | \$24.25                        |
| Secretary*                            | \$22.25                        |
| Education Support Professionals*      | \$21.00                        |
| Student Rate (under 18)               | \$15.75                        |
| CNA Education Support Professionals*  | \$22.25                        |
| Nurse                                 | \$38.75                        |
| Related Service (OT/PT/SLP/SAC/BCBA*) | \$38.75                        |

<sup>\*</sup>Rate for Non-Union Summer Employee





## Weymouth Public Schools

89 Middle Street, Weymouth, MA 02189 | P: 781-335-1460
Melanie Curtin, Superintendent | melanie.curtin@weymouthps.org
Brian Smith, Assistant Superintendent | brian.smith@weymouthps.org

## **Daily/Hourly Substitute Rates**

| Pre-assigned Building Substitute     | \$113.25/day |
|--------------------------------------|--------------|
| Teacher                              | \$110.50/day |
| ESP                                  | \$97.25/day  |
| Nurse / Nurse 1:1                    | \$38.50/hour |
| LPN / LPN 1:1                        | \$32.25/hour |
| Traffic Supervisor                   | \$25.50/hour |
| CDL Driver                           | \$27.50/hour |
| Van Driver                           | \$19.50/hour |
| Retired/Licensed Weymouth Van Driver | \$24.00/hour |
| Van Monitor                          | \$16.00/hour |
| Cafeteria Aide                       | \$15.50/hour |

## LONG TERM SUBSTITUTE SALARY SCHEDULE

| LENGTH OF POSITION               | New Hire / Pre-assigned Substitute |
|----------------------------------|------------------------------------|
| Day 1-30                         | \$134.25                           |
| Day 31-60                        | \$161.25                           |
| Day 61+*                         | LTS Unit A Contract Appendix A.1a* |
| Retired Weymouth Teachers Day 1+ | \$269.00                           |

## \*LONG TERM SUBSTITUTES Unit A Contract Appendix A.1a

| STEPS | BACHELOR   | MASTER     |
|-------|------------|------------|
| 1     | \$296.0160 | \$310.6406 |
| 2     | \$307.8577 | \$322.4752 |
| 3     | \$321.3204 | \$336.0098 |

- Days are based on teacher work days, not calendar days.
- Licensure with the Department of Elementary and Secondary Education is required to move to the LTS Unit a Salary Schedule (Article VI).
- "Transition periods" to assimilate planned long-term coverage must be limited to no more than 2 days with regular teacher.
- Any variation for "critical shortage" positions or unusual circumstances requires authorization from the Superintendent's office.
- Substitute teachers must hold a bachelor's degree or be a current college student who has completed the first semester of the junior year.
- Substitute education support professional must have a high school diploma.

## Projected Game Workers Cost per Season Fall Sport Rate

| apoir      | Kate     | season total Sport | Sport                                  | Rate    | Rate season total Sport |                             | Rate    | season total Sport | Sport                          | Rate    | season total Sport | Sport  | Rate  | Sport | Rate | Season Total |
|------------|----------|--------------------|--|---------|-------------------------|-----------------------------|---------|--------------------|--------------------------------|---------|--------------------|--------|-------|-------|------|--------------|
| Football   |          |                    | Soccer B/G                             |         |                         | ball                        |         |                    | Field Hockey                   |         |                    | april. | , and |       |      | ORGSON TOTAL |
| Site Admin | \$75.00  | \$350.00           | Site Admin per name \$50 00 \$1 000 00 | \$50.00 | \$1 000 00              | Site Admin per game \$50.00 | \$50.00 |                    | site admin nor ann             | 9 000   |                    |        |       |       |      |              |
| 1          |          |                    |  |         | 4.1.                    | The Barrier                 | 00.00   | 4000.00            | otto dattiti per garrie 400,00 | 400.00  | \$300.00           |        |       |       |      |              |
| lickets    | \$50.00  | \$350.00           | Tickets                                | \$50.00 | \$50.00 \$1,000.00      | clock (2 games)             | \$75.00 | \$500.00           | clock (2 games)                | \$75.00 | \$500.00           |        |       |       |      |              |
| Announcer  | \$50.00  | \$350.00           | Clock                                  | \$50.00 | \$1,000.00              |                             |         |                    |                                |         |                    |        |       |       |      |              |
| Clark      | 2000     |                    |  |         |                         |                             |         |                    |                                |         |                    |        |       |       |      |              |
| CIOCK      | \$50.00  | \$350.00           | Clock jv and varsity \$75.00           | \$75.00 |                         |                             |         |                    |                                |         |                    |        |       |       |      |              |
| Crowd      | \$100.00 | \$350.00           |  |         |                         |                             |         |                    |                                |         |                    |        |       |       |      |              |
| Total Fall |          | \$1,750.00         |  |         | \$3,000.00              |                             |         | \$1.000.00         |                                |         | \$1 000 00         |        |       |       |      | \$6 750 00   |
|            |          |                    |  |         |                         |                             |         |                    |                                |         | 4.1000.00          |        |       |       |      | 00,100,00    |

| Sport                  | Rate/Game | Season total | Sport               | Rate    | season total | Sport             | Rate    | season total Sport | Sport      | Rate    | season total Sport | Sport      | Rate    | Rate season total Sport                 | Sport             |
|------------------------|-----------|--------------|---------------------|---------|--------------|-------------------|---------|--------------------|------------|---------|--------------------|------------|---------|---|-------------------|
| 3-1-4-1100             |           |              |                     |         |              |                   |         |                    | -          | -       |                    | aport      | - case  | acuson total                            | opoit             |
| Basketball B/G         |           |              | Ice Hockey B/G      |         |              | JV Ice Hockey B/G |         |                    | Wrestling  |         |                    | Gymnastics |         |   | MS Basketball B/G |
| ito Admin (3 comes)    | 20000     |              |                     |         |              |                   |         |                    |            |         |                    |            |         |   | ****              |
| olle Admin (3 games)   | \$100.00  | \$1,000.00   | Site Admin per game | \$50.00 | \$1,000.00   | Site Admin/clock  | \$75.00 | \$750.00           | Site Admin | \$75.00 | \$500.00           | Site Admin | \$50.00 | \$350.00                                | Clock             |
| Clock (3 games)        | \$100.00  | \$2,000.00   | Clock               | \$75.00 | \$1,000.00   |                   |         |                    | clock      | \$50.00 |                    |            |         |   | 3                 |
| 00-1-1-1-10            | 9         |              |                     |         |              |                   |         |                    |            | 40000   |                    |            |         |   | r garrios         |
| 30 Sec clock (2 games) | \$75.00   | \$2,000.00   | Crowd               | \$50.00 | \$1,000.00   |                   |         |                    |            |         |                    |            |         |   |                   |
| Scorebook (2 games)    | \$75.00   | \$1,000.00   | Tickets             | \$50.00 | \$1,000.00   |                   |         |                    |            | 1       |                    |            |         |   |                   |
| Tickets                | \$50.00   | \$1,000.00   |                     |         |              |                   |         |                    |            | 1       |                    |            |         |   |                   |
| Total Winter           |           | \$7,000.00   |                     |         | \$4,000,00   |                   |         | \$750.00           |            | 1       | *500.00            |            |         | *************************************** |                   |

Spring

| \$24,600.00 |      |       |      |                         |         |            |                         |         |  |                    |         |  |                    | rate per hour<br>\$50.00 | Athletic Trainer Per Diem |
|-------------|------|-------|------|-------------------------|---------|------------|-------------------------|---------|--|--------------------|---------|--|--------------------|--------------------------|---------------------------|
| \$5,500.00  |      |       |      | \$500.00                |         |            | \$1,000.00              |         |  | \$3,000.00         |         |  | \$1,000.00         |                          | Total Spring              |
| _           |      |       |      |                         |         |            |                         |         |  |                    |         |  |                    |                          |                           |
|             |      |       |      |                         |         |            |                         |         |  | \$1,000.00         | \$50.00 | clock                                  |                    |                          |                           |
|             |      |       |      |                         |         |            | \$500.00                | \$50.00 | Clock (2games)   | \$1,000.00         | \$50.00 | Tickets                                | \$500.00           | \$50.00                  | Announcer/Scoreboard      |
| _1          |      |       |      | \$500.00                | \$50.00 | site admin | \$500.00                | \$50.00 | Site Admin per game  |                    | \$50.00 | Site Admin per game \$50.00 \$1,000.00 | \$500.00           | \$50.00                  | Site Admin                |
|             |      |       |      |                         |         | softball   |                         |         | Volleyball   |                    |         | LAX B/G                                |                    |                          | Baseball                  |
|             | Rate | Sport | Rate | Rate season total Sport | Rate    | Sport      | Rate season total Sport | Rate    | Sport  | season total Sport | Rate    | Sport                                  | season total Sport | Rate                     | spon                      |
|             |      |       |      |                         |         |            |                         |         | The state of the s |                    |         |  |                    |                          | 2                         |

\$12,350.00